



**St Peter's
Musselburgh**

Loving God  Loving People

PALM SUNDAY PODCAST

This podcast was recorded on the 13th of April 2025.

during the Palm Sunday service at St Peter's.

These slides include the sacred readings from the Bible,
explored in the talk by Daniel Muñoz, and art depictions
of the arrival of Jesus in Jerusalem at the beginning of
Passion Week.

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Hebrew Bible Sacred Text

Psalm 118: 1-2, 19-29



Give thanks to the LORD, for he is good;
his love endures forever.

Let Israel say: “His love endures forever.”

Open for me the gates of the righteous;

I will enter and give thanks to the LORD.

This is the gate of the LORD

through which the righteous may enter.

I will give you thanks, for you answered me; you have become
my salvation.

The stone the builders rejected

has become the cornerstone;

the LORD has done this,

and it is marvellous in our eyes.

The LORD has done it this very day;
let us rejoice today and be glad.

LORD, save us! LORD, grant us success!

Blessed is he who comes in the name of the LORD.

From the house of the LORD we bless you.

The LORD is God,
and he has made his light shine on us.

With boughs in hand, join in the festal procession up to the
horns of the altar.

You are my God, and I will praise you;
you are my God, and I will exalt you.

Give thanks to the LORD, for he is good;
his love endures forever.

Gospel Sacred Text

LUKE 19: 28-40



Jesus' Triumphal Entry into Jerusalem

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,
³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,
‘Blessed is the king
 who comes in the name of the Lord!
Peace in heaven,
 and glory in the highest heaven!’
³⁹ Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ ⁴⁰ He answered, ‘I tell you, if these were silent, the stones would shout out.’

The arrival of
the King





“began to praise God joyfully for all the deeds of power they had **seen**.”

Luke 19:37

“the Word became flesh... and we have **seen** his glory.”

John 1:14

‘Have you believed because you have **seen** me? Blessed are those who have not **seen** and yet have come to believe.’

John 20:29

“Blessed is the **King**
who comes in the name
of the Lord.”

Luke 19:38





“I tell you, if these were **silent**,
the stones would shout out.”

Luke 19:40

Song of Creation

East Lothian



O give thanks to our God
who is good,
Whose love endures forever
You sun and moon,
you stars of the heavens:
Give to our God
your thanks and praise

Sunrise and sunset, night and day

Give to our God

your thanks and praise

You rainbows and clouds,

smirr and winds,

Give to our God

your thanks and praise

Snowdrops and Scots pine,
bluebells and yellow gorse,
rocky beaches and dunes,

**Give to our God
your thanks and praise**

Hérons and foxes,
seagulls and seals
Dolphins and deer,
butterflies and bats:

**Give to our God
your thanks and praise**

The Firth of Forth & the Esk River

Give to our God

your thanks and praise

Farmers and fishermen,
shop-keepers, job-seekers,
all people who listen:

Give to our God

your thanks and praise

Makers and musicians,
all infants and children,
natives, refugees and visitors,
all parents and carers:

**Give to our God
your thanks and praise**

All people who lead,
all people who heal,
and all people who play:
**Give to our God
your thanks and praise.**